

ALL INDIA INSTITUTE OF MEDICAL SCIENCES

KALYANI

# PROSPECTUS



2024

MBBS Course

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## INTRODUCTION

### 1.1 AIIMS, Kalyani

All India Institute of Medical Sciences was established by an Act of Parliament as an autonomous institution of national importance Under the Pradhan Mantri Swasthya Suraksha Yojana [PMSSY] similar to AIIMS New Delhi and its objectives and functions were defined. By virtue of this Act, the Institute awards its own medical degrees, diplomas and other academic distinctions. The degrees and diplomas awarded by the Institute under the All India Institute of Medical Sciences Act are recognized medical qualifications for the purpose of the Indian Medical Council Act and notwithstanding anything contained in the Medical Council Act, are deemed to be included in the first schedule of that Act, entitling the holders to the same privileges as those attached to the equivalent awards from other universities of India. The institute started its journey on 4<sup>th</sup> September, 2019 with its first batch of MBBS students. Subsequently the seats have been increased to 125 from the year 2020. The admission process is being conducted through the common National Eligibility cum Entrance Test (Undergraduate) (or NEET (UG)) by the National Testing Agency (NTA).

The Institute (AIIMS, Kalyani) is a residential University in which the faculty members, staff and the students live on campus. There are hostels for undergraduate and postgraduate students inside the campus.

## AIMS & OBJECTIVES

### 2.1 Mission

Main mission is to establish a centre of excellence in medical education, training, health care and research imbued with scientific culture, compassion for the sick and commitment to serve the underserved.

### 2.2 AIMS

Correcting regional imbalances in the availability of affordable and reliable tertiary healthcare services and also to augment facilities for quality medical education creating a critical mass of doctors and conduct research in the country relevant to the area.

### 2.3 OBJECTIVES

- a. To develop a pattern of teaching in undergraduate and postgraduate medical education in all its branches so as to demonstrate a high standard of medical education to all medical colleges and other allied institutions in India.
- b. To bring together in one place educational facilities of the highest order for the training of the personnel in all important branches of the health activity.
- c. To attain self-sufficiency in postgraduate medical education.

The Course of studies leading to the award of Bachelor of Medicine and Bachelor of Surgery (M.B.B.S.) of the All India Institute of Medical Sciences shall last for a minimum of **five and a half academic years including one year's compulsory internship.**

**RESERVATION & NUMBER OF SEATS**

The **125 (One Hundred and Twenty-Five)** seats for Indian nationals are available for admission to MBBS course. The reservation matrix would be as per MCC directives.

## ANTIRAGGING MEASURES

### 5.1 SUPREME COURT RULES REGARDING ANTI RAGGING

As per direction of the Hon'ble Supreme Court of India, the Government has banned ragging completely in any form inside and outside the campus and all the AIIMS authorities are determined not to allow any form of ragging. Whosoever directly or indirectly commits, participates in, abets or instigates ragging within or outside any of the AIIMS shall have an FIR lodged against him/her and he/she will be suspended or rusticated from the institution and shall also be liable to be fined which may extend to Rs. 10,000/-. In case the applicant for admission is found to have indulged in ragging in the past or if it is noticed later that he/she has indulged in ragging, admission can be refused or he/she shall be expelled from the educational institution. The punishment may also include, suspension from attending the classes, withholding/ withdrawing fellowship/ scholarship and other financial benefits or withholding the result.

### 5.2 ANTI RAGGING REGISTRATION

Selected candidates shall register themselves in the website [www.antiragging.in](http://www.antiragging.in) / [www.amanmovement.org](http://www.amanmovement.org) and take a print out and submit the self-attested printout to Academic Section within 7 days.

### 6.1 GENERAL

AIIMS Kalyani has a MBBS course divided into three professional divisions: First, Second and Third Professional MBBS are of one, one and half and two years duration respectively. The overarching goal is to cover the basics of all aspects of Medical Sciences. Admitted candidates **must attend the Orientation Programme** and join classes on the stipulated date. The admission of the candidates, who fail to join the Course by the date stipulated in the letter of intimation, shall automatically be cancelled and such seats shall then be offered to the candidates on the waiting list in order of merit in the same category.

Candidates selected for admission to the MBBS course at the AIIMS Kalyani after verification of their eligibility and offered admission should bring the following original certificates/testimonials/documents at the time of admission:

- I. Certificate of having passed the 10+2 or equivalent Examinations, showing the subject offered by him/her in the Examination
- II. Certificate from the Board from which he/she passed the High School/Higher Secondary Examination, showing his/her date of birth.
- III. Certificate/Mark sheet from the Board from which he/she passed the 10+2 or equivalent Examination showing that he/she has secured 60% or more marks (50% in case of SC/ST/Persons with Benchmark Disability) in aggregate in English, Physics, Chemistry and Biology.
- IV. Migration Certificate from the University/Board last attended by him/her.
- V. *Applicable only to candidate belonging to Scheduled Caste/Tribe/OBC/OPH Category:*
  - a. *2SC/ST Certificate issued by the competent authority. Community should be clearly mentioned in the certificate.*
  - b. *OBC Certificate issued by the competent authority. The sub-caste should tally with the **central list** of OBC. OBC candidates should not belong to Creamy layer. OBC certificate must be in the prescribed format.*
  - c. *Certificate from prescribed authority showing that he/she belongs to Persons with Benchmark Disability Category.*

### 6.2 FEES & OTHER PAYMENTS

The dues are to be paid in cash immediately, after you have been declared medically fit in the Medical Board of the Institute as per details given below:

Sl No.	ACADEMIC & OTHER FEES	Amount in `Rs	HOSTEL & OTHER FEES	Amount in Rs `
1	Registration Fee	25.00	Hostel Rent*	990.00
2	Caution Money	100.00	Gymkhana Fee	220.00
3	Tuition Fee	1350.00	Pot Fund	1320.00
4	Laboratory Fee	90.00	Electricity Charges	198.00
5	Student Union Fee	63.00	Mess Security (Refundable)	500.00
6			Hostel Security (Refundable)	1000.00
	TOTAL	1628.00	TOTAL	4228.00

**ABOVE FEES ARE SUBJECT TO REVISION**

*\*Hostel accommodation will be provided subject to availability*

**The details of mode of payment would be intimated to the selected candidates in due course.**

### 6.3 ATTENDANCE

A minimum attendance for passing the MBBS course is mandatory.

Every MBBS student must obtain 75% attendance in aggregate in each of the subjects before they are permitted in the 1st, 2nd and Final Professional Examinations. This 25% relaxation includes all unavoidable reasons.

**Any student with attendance less than the above norms will NOT BE PERMITTED IN THE 1st, 2nd & final Professional Examination.**

### 6.4 ATTEMPTS

Students would only be permitted to appear in Professional examinations if they get at least 50% marks in the internal assessment of each of the concerned professional subjects. Aggregate 50% marks separately in theory and practical is must for passing any professional subject. The students, who will not be able to pass the professional examination, will have to appear for the supplementary examination. If a student does not qualify/pass MBBS 1st Professional Examination in 3 attempts (Regular & Supplementary) and 2nd Professional Examination/3rd Professional Examination in 04 attempts i.e. 02 regular plus 02 supplementary Examinations (for all subjects) for each phase, then the name of such students will be struck off from the rolls of the Institute. However, in case such rules are modified at any time the appropriate rules shall apply.

## 6.5 WEIGHTAGE FOR INTERNAL MARKS

Out of the regular formative assessments (n) and end semester examination marks, students' performance in the (n-3) best formative assessment tests and Semester examination will be considered for total internal assessment marks. Students who would not be able to secure 50% internal marks in any of the professional subjects will be detained for all the professional subjects. First MBBS students who will not be able to clear the First MBBS Professional Examination and the detained students who can qualify with 50% marks in the improvement assessment examination will be allowed to take the supplementary Examination.

In case detained students secure less than 50% marks in improvement internal assessment the student will not be allowed to sit in the Supplementary Examination and will be made to repeat the 1st year but this non-appearance will not be counted as an attempt.

## 6.6 COMPULSORY ROTATORY INTERNSHIP TRAINING

After passing the Final M.B.B.S. Examination, all the candidates will be required to do compulsory internship for a period of one calendar year (12 months) in the hospital and rural health centers recognized by the AIIMS. During the internship period, the interns are allowed a total of 15 days leave in full term of one year. (Any Modification of rules of Internship will be notified separately).

*The degree of M.B.B.S. shall be awarded after satisfactory completion of one year's internship.*



### **DISCLAIMER**

The prospectus is a compilation of information obtained and collated by Academic Sections of AIIMS, Kalyani. Due care has been taken to faithfully reproduce the information provided by various sources.

The AIIMS, Kalyani does not hold any liability towards any individual or group of individuals for any loss or damages caused due to him/her arising out of any action taken on the basis of any information contained in this prospectus that may be due to inadvertent omissions or errors or for any other reason whatsoever.

The AIIMS, Kalyani reserves the right to suitably modify, update or delete or add any part of the prospectus as may be considered necessary by the competent authorities.





शैक्षणिक अनुभाग  
Academic Section  
अखिल भारतीय आयुर्विज्ञान संस्थान (एम्स), कल्याणी  
All India Institute of Medical Sciences (AIIMS), Kalyani  
राष्ट्रीय राजमार्ग नंबर-34 कनेक्टर, वसंतपुर, सगुना, कल्याणी, पश्चिम बंगाल, 741245  
National Highway-34 Connector, Basantapur, Saguna, Kalyani, West Bengal  
741245

**Acknowledgement of deposit of original certificates (Session 2024-2025 )**

**Course** : MBBS

Name of the student : \_\_\_\_\_

NEET Roll No. : \_\_\_\_\_

NEET Rank. : \_\_\_\_\_

Category (General/OBC/SC/ST/EWS): \_\_\_\_\_

Whether PWBD (Yes/No) : \_\_\_\_\_

Signature of candidate : \_\_\_\_\_

Current Email ID : \_\_\_\_\_

Mobile Number : \_\_\_\_\_

**FOR OFFICIAL PURPOSE (NOT TO BE FILLED BY CANDIDATE)**

This is to certify that the above-named candidate has submitted the following documents in original at the time of verification.

Sl. No.	Particulars/ Certificates	Deposited (√) / Not deposited ) (X)
1	Birth Certificate	
2	X <sup>th</sup> Pass Certificate	
3	XII <sup>th</sup> Certificate	
4	XII <sup>th</sup> Marksheet	
5	SC/ST/OBC/EWS Certificate	
6	Disability certificate issued from a duly constituted and authorized Medical Board as directed by MCC.	

Dean (Academic)  
AIIMS, Kalyani

Date: \_\_\_\_\_

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**AFFIDAVIT BY THE STUDENT**  
**(For all candidates)**  
(On Rs 10/- NON-JUDICIAL STAMP PAPER)

I, \_\_\_\_\_

S/o, D/o of Mr. / Mrs, \_\_\_\_\_

Resident of, \_\_\_\_\_

do hereby solemnly affirm and declare as under:

1. That I am a citizen of India.
2. That I have completed 17 years of age on \_\_\_\_\_/ will be completing 17 years of age on \_\_\_\_\_.
3. That, I am joining as a student of MBBS at All India Institute of Medical Sciences (AIIMS) Kalyani.
4. That I have gone through the contents and fully understood the AIIMS, Regulation/Directives for Ragging and Anti-Ragging Measures in AIIMS Kalyani Office Order on curbing the menace of Ragging to be followed by all the students of AIIMS.
5. I hereby solemnly affirm that:
  - I will not indulge or involve myself in any untoward behaviour or act that may come under the definition of ragging.
  - I will not participate in or abet or propagate ragging in any form.
  - I will not hurt anyone physically or psychologically or cause any other harm to any other student.
6. I have fully understood that if found indulging or guilty of any aspect of ragging within or outside AIIMS campus, I may be punished as per the provisions of the AIIMS Regulations/Directive mentioned above and / or as per the law in force and for which, I will be solely responsible and shall not claim any compensation.

Deponent Signature of

Student

VERIFICATION: verified at \_\_\_\_\_ on this \_\_\_\_\_ day of \_\_\_\_\_  
2024. That the above affidavit is true and correct.

Name:

Address & Contact No:

Deponent

Signature of Parent



शैक्षणिक अनुभाग  
Academic Section  
अखिल भारतीय आयुर्विज्ञान संस्थान (एम्स), कल्याणी  
All India Institute of Medical Sciences (AIIMS), Kalyani  
राष्ट्रीय राजमार्ग नंबर-34 कनेक्टर, वसंतपुर, सगुना, कल्याणी, पश्चिम बंगाल, 741245  
National Highway-34 Connector, Basantapur, Saguna, Kalyani, West Bengal  
741245

**AFFIDAVIT BY THE PARENT/GUARDIAN**  
**(For all candidates)**

(On Rs 10/- non judicial stamp paper)

I, \_\_\_\_\_ (full name of parent/ guardian) Father/Mother/Guardian of (Student Name) \_\_\_\_\_ Regd. No. \_\_\_\_\_ having been admitted to \_\_\_\_\_ have received a copy

of the UGC Regulations on curbing the menace of ragging in higher educational institutions, 2009 ( hereafter called the Regulations) carefully read and fully understood the provisions contained in the said Regulations.

I have in particular perused clause 3 of the regulations and I am aware as to what constitutes ragging.

I have also in particular perused clause 7 and clause 9.1 of the regulations and I am fully aware of the penal and administrative action that is liable to be taken against my ward in case he/ she is found guilty of / or abetting ragging, actively or passively, or being part of a conspiracy to promote ragging.

I hereby solemnly affirm and undertake that:

My ward will not indulge in any behaviour or act that may be constituted as ragging under clause 3 of the regulations.

My ward will not participate in or abet or propagate through any act of commission or omission that may be constituted as ragging under clause 3 of the regulations.

I hereby affirm that, if found guilty of ragging, my ward is liable for punishment according to clause 9.1 of the Regulations, without prejudice to any other criminal action that may be taken against my ward under any penal law or any law for the time being in force.

I hereby declare that my ward has not been expelled or debarred from admission in any institution in the country on account of being found guilty of abetting or being part of a conspiracy to promote ragging and further affirm that in case the declaration is found to be untrue, the admission of my ward is liable to be cancelled.

Declared this the \_\_\_\_\_ (day) of \_\_\_\_\_ month of \_\_\_\_\_ year.

Name: \_\_\_\_\_ Signature of Deponent

Address:

Telephone/ Mobile No.:

**VERIFICATION**

Verified that the contents of this affidavit are true to the best of my knowledge and no part of the affidavit is false and nothing has been concealed or misstated therein.

Verified at (Place) \_\_\_\_\_ on this the \_\_\_\_\_ (day) of (month) \_\_\_\_\_ 2024.

Signature of Deponent



शैक्षणिक अनुभाग  
Academic Section  
अखिल भारतीय आयुर्विज्ञान संस्थान (एम्स), कल्याणी  
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National Highway-34 Connector, Basantapur, Saguna, Kalyani, West Bengal  
741245

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DECLARATION BY THE OBC (NCL) CANDIDATE

I \_\_\_\_\_ Son/ Daughter of \_\_\_\_\_ Village/ Town/ City  
\_\_\_\_\_ District \_\_\_\_\_ State \_\_\_\_\_ hereby declare that I belong to  
the community which is recognized as a backward class by the Government of India for the purpose of reservation  
in service as per orders contained in the Department of Personnel and Training office memorandum number  
36012/2293.Esst.(SCT) dated 08.09.1993.

It is also declared that I do not belong to persona/ section (creamy layer) mentioned in column 3 of the schedule to  
the above referred office memorandum dated 08.09.1993.

Name: \_\_\_\_\_

Signature of the Candidate: \_\_\_\_\_

Address: \_\_\_\_\_



शैक्षणिक अनुभाग  
Academic Section  
अखिलभारतीय आयुर्विज्ञान संस्थान (एम्स), कल्याणी  
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National Highway-34 Connector, Basantapur, Saguna, Kalyani, West Bengal  
741245

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**UNDERTAKING BY THE STUDENT**  
(For all candidates)

I, \_\_\_\_\_ S/o, D/o  
of Mr. /Mrs \_\_\_\_\_ have  
passed MBBS Entrance Examination held on \_\_\_\_\_ 2024.

I certify that all my **Original Certificates** (i.e. 10<sup>th</sup> Pass Certificate /Age proof, 12<sup>th</sup> Pass Certificate, 12<sup>th</sup> Marks Sheet and Scheduled Caste/Scheduled Tribe (SC/ST)/Other Backward Class (OBC)/ EWS Certificate are authentic. If any found false, then my candidature may be treated withdrawn/cancelled at any time during the course.

Name: \_\_\_\_\_

Signature of the candidate: \_\_\_\_\_

Address: \_\_\_\_\_

## Appendix – 1 : Specified Disability Clause

A SCHEDULE is annexed regarding, "SPECIFIED DISABILITY" clause (zc) of section 2, that states as under,  
1. Physical disability

A. Locomotor disability (a person's inability to execute distinctive activities associated with movement of self and objects resulting from affliction of musculoskeletal or nervous system or both), including—

- (a) "leprosy cured person" means a person who has been cured of leprosy but is suffering from—
  - (i) loss of sensation in hands or feet as well as loss of sensation and paresis in the eye and eye-lid but with no manifest deformity;
  - (ii) manifest deformity and paresis but having sufficient mobility in their hands and feet to enable them to engage in normal economic activity;
  - (iii) extreme physical deformity as well as advanced age which prevents him/her from undertaking any gainful occupation, and the expression "leprosy cured" shall construed accordingly;
- (b) "cerebral palsy" means a Group of non-progressive neurological condition affecting body movements and muscle coordination, caused by damage to one or more specific areas of the brain, usually occurring before, during or shortly after birth;
- (c) "dwarfism" means a medical or genetic condition resulting in an adult height of 4 feet 10 inches (147 centimeters) or less;
- (d) "muscular dystrophy" means a group of hereditary genetic muscle disease that weakens the muscles that move the human body and persons with multiple dystrophy have incorrect and missing information in their genes, which prevents them from making the proteins they need for healthy muscles. It is characterized by progressive skeletal muscle weakness, defects in muscle proteins, and the death of muscle cells and tissue;
- (e) "acid attack victims" means a person disfigured due to violent assaults by throwing of acid or similar corrosive substance.

B. Visual impairment—

- (a) "blindness" means a condition where a person has any of the following conditions, after best correction—
  - (i) total absence of sight; or
  - (ii) visual acuity less than 3/60 or less than 10/200 (Snellen) in the better eye with best possible correction; or 92
  - (iii) limitation of the field of vision subtending an angle of less than 10 degree.
- (b) "low-vision" means a condition where a person has any of the following conditions, namely:—
  - (i) visual acuity not exceeding 6/18 or less than 20/60 upto 3/60 or upto 10/200 (Snellen) in the better eye with best possible corrections; or
  - (ii) limitation of the field of vision subtending an angle of less than 40 degree up to 10 degree.

C. Hearing impairment -

- (a) "deaf" means persons having 70 DB hearing loss in speech frequencies in both ears;
- (b) "hard of hearing" means person having 60 DB to 70 DB hearing loss in speech frequencies in both ears;

D. "Speech and language disability" means a permanent disability arising out of conditions such as laryngectomy or aphasia affecting one or more components of speech and language due to organic or neurological causes.

2. Intellectual disability, a condition characterized by significant limitation both in intellectual functioning (reasoning, learning, problem solving) and in adaptive behavior which covers a range of every day, social and practical skills, including—

- (a) "specific learning disabilities" means a heterogeneous group of conditions wherein there is a deficit in processing language, spoken or written, that may manifest itself as a difficulty to comprehend, speak, read, write, spell, or to do mathematical calculations and includes such conditions as perceptual disabilities, dyslexia, dysgraphia, dyscalculia, dyspraxia and developmental aphasia;
- (b) "autism spectrum disorder" means a neuro-developmental condition typically appearing in the first three years of life that significantly affects a person's ability to communicate, understand relationships and relate to others, and is frequently associated with unusual or stereotypical rituals or behaviors.

3. Mental behavior,— "mental illness" means a substantial disorder of thinking, mood, perception, orientation or memory that grossly impairs judgment, behavior, capacity to recognize reality or ability to meet the ordinary demands of life, but does not include retardation which is a condition of arrested or incomplete development of mind of a person, specially characterized by sub normality of intelligence.

4. Disability caused due to—

(a) chronic neurological conditions, such as—

- (i) "multiple sclerosis" means an inflammatory, nervous system disease in which the myelin sheaths around the axons of nerve cells of the brain and spinal cord are damaged, leading to demyelination and affecting the ability of nerve cells in the brain and spinal cord to communicate with each other;
- (ii) "Parkinson's disease" means a progressive disease of the nervous system marked by tremor, muscular rigidity, and slow, imprecise movement, chiefly affecting middle-aged and elderly people associated with degeneration of the basal ganglia of the brain and a deficiency of the neurotransmitter dopamine.

(b) Blood disorder—

- (i) "hemophilia" means an inheritable disease, usually affecting only male but transmitted by women to their male children, characterized by loss or impairment of the normal clotting ability of blood so that a minor wound may result in fatal bleeding;
- (ii) "thalassemia" means a group of inherited disorders characterized by reduced or absent amounts of hemoglobin.
- (iii) "sickle cell disease" means a hemolytic disorder characterized by chronic anemia, painful events, and various complications due to associated tissue and organ damage; "hemolytic" refers to the destruction of the cell membrane of red blood cells resulting in the release of hemoglobin.

5. Multiple Disabilities (more than one of the above specified disabilities) including deaf blindness which means a condition in which a person may have combination of hearing and visual impairments causing severe communication, developmental, and educational problems.

6. Any other category as may be notified by the Central Government.

**Note: Any amendment to the Schedule to the RPWD Act, 2016, shall consequently stand amended in the above schedule.**



The OBC certificate issued from 1st April , 2022 (inclusive) and start of reporting of Round - 1 of MBBS counselling schedule as notified by (Medical Counselling Committee for MBBS admission) will be considered valid.

### PROFORMA FOR OTHER BACKWARD CLASS (OBC) CERTIFICATE

(Certificate to be Produced by other Backward Classes applying for Admission to Central Educational Institutions (CEIs), Under The Government of India)

This is to certify that Shri /Smt./Kum. \_\_\_\_\_ Son/Daughter of Shri/Smt. \_\_\_\_\_ of Village/Town \_\_\_\_\_ District/Division \_\_\_\_\_ in the \_\_\_\_\_ State belongs to the \_\_\_\_\_ Community which is recognized as a backward class under:

- (i) Resolution No. 12011/68/93-BCC(C) dated 10/09/93 published in the Gazette of India Extraordinary part I Section I No. 186 dated 13/09/93.
- (ii) Resolution No. 12011/9/94-BCC dated 19/10/94-BCC dated 19/10/94 published in the Gazette of India Extraordinary part I Section I No. 163 dated 20/10/94.
- (iii) Resolution No. 12011/7/95-BCC dated 24/05/95 published in the Gazette of India Extraordinary part I Section I dated 25/05/95.
- (iv) Resolution No. 12011/96/94-BCC dated 09/03/96.
- (v) Resolution No. 12011/44/94-BCC dated 06/12/96 published in the Gazette of India Extraordinary part I Section I No. 210 dated 11/12/96.
- (vi) Resolution No. 12011/13/97-BCC dated 03/12/97.
- (vii) Resolution No. 12011/99/94-BCC dated 11/12/97.
- (viii) Resolution No. 12011/68/96-BCC dated 27/10/99.
- (ix) Resolution No. 12011/88/99-BCC dated 06/12/99 published in the Gazette of India Extraordinary Part I Section I No. 270 dated 06/12/99.
- (x) Resolution No. 12011/36/99-BCC dated 04/04/2000 published in the Gazette of India Extraordinary Part I Section I No. 71 dated 04/04/2000.
- (xi) Resolution No. 12011/44/99-BCC dated 21/09/2000 published in the Gazette of India Extraordinary Part I Section 1 No. 210 dated 21/09/2000.
- (xii) Resolution No. 12016/09/2000-BCC dated 06/09/2001.
- (xiii) Resolution No. 12011/01/2001-BCC dated 19/06/2003.
- (xiv) Resolution No. 12011/04/2002-BCC dated 13/01/2004.
- (xv) Resolution No. 12011/09/2004-BCC dated 16/01/2006 published in the Gazette of India Extraordinary Part I Section I No. 210 dated 16/01/2006.

Shri/Smt./Kum. \_\_\_\_\_ and/or his family ordinarily reside(s) in the \_\_\_\_\_ District/Division of \_\_\_\_\_ State.

This is also to certify that he/she does not belong to the persons/sections (Creamy Layer) mentioned in Column 3 of the Scheduled to the Government of India. Department of Personnel & Training O.M. No. 36012/22/93-Estt. (SCT ) dated 08/09/93 which is modified vide OM No. 36033/3/2004 Estt. (Res.) dated 09/03/2004 or the latest notification of the Government of India.

Dated :

**District Magistrate/Competent Authority Seal**

#### NOTE:

- a. The Term Ordinarily used here will have the same meaning as in Section 20 of the Representation of the People Act, 1950.
- b. The authorities competent to issue Caste Certificates are indicated below:
  - i. District Magistrate/Additional Magistrate/Collector/Deputy Commissioner/Additional Deputy Commissioner/Deputy Collector/1st Class Stipendiary Magistrate/Sub-Divisional Magistrate/ Taluka Magistrate/Executive Magistrate/Extra Assistant Commissioner (not below the rank of 1st Class Stipendiary Magistrate.)
  - ii. Chief Presidency Magistrate/Additional Chief Presidency Magistrate/Presidency Magistrate.
  - iii. Revenue Officer not below the rank of Tehsildar.
  - iv. Sub-Divisional Officer of the area where the candidate and/or his family resides.



**FORM OF SC/ST CERTIFICATE PRESCRIBED**

Form of certificate as prescribed in M.H.A., O.M., No. 42/21/49-N.G.S. dated the 28.1.1952, as revised in Dept. of Per-& A.R. letter No. 36012/6/76-Est. (S.CT), dated the 29.10.1977, to be produced by candidate belonging to a Scheduled Caste or a Scheduled Tribe in support of his/her claim.

**CASTE CERTIFICATE**

This is to certify that Shri/Smt./Kum.\*..... son/daughter\*of.....of village/town\*.....in district/Division\*.....of the State/Union Territory\*..... belongs to the .....Caste/Tribe which is recognised as a Scheduled Caste/Scheduled Tribe\* under :

- The Constitution (Scheduled Caste) Order, 1950
- The Constitution (Scheduled Tribe) Order, 1950
- The Constitution (Scheduled Caste) (Union Territories) Order, 1951
- The Constitution (Scheduled Tribe) (Union Territories) Order, 1951

% 1. (as amended by the Scheduled Caste and Scheduled Tribes Lists (Modification) Order, 1956, the Bombay Re-organization Act, 1960, the Punjab Re-organization Act, 1966, the State of Himachal Pradesh Act, 1970 the North Eastern Areas (Re-organization) Act, 1971 and the Scheduled Castes and Scheduled Tribes Orders, (Amendment) Act, 1976). The Constitution (Jammu and Kashmir) Scheduled Caste Order, 1956.

- The Constitution (Andaman and Nicobar Islands) Scheduled Tribes Order, 1959.
- The Constitution (Dadra and Nagar Haveli) Scheduled Caste Order, 1962.
- The Constitution (Dadra and Nagar Haveli) Scheduled Tribes Order, 1962.
- The Constitution (Pondichery) Scheduled Caste Order, 1964
- The Constitution (Uttar Pradesh) (Scheduled Tribes) Order, 1967
- The Constitution (Goa, Daman & Diu) Scheduled Caste Order, 1968.
- The Constitution (Goa, Daman & Diu) Scheduled Tribes Order, 1968.
- The Constitution (Nagaland) Scheduled Tribes Order, 1970.
- The Constitution (Sikkim) Scheduled Caste Order, 1978.
- The Constitution (Sikkim) Scheduled Tribes Order, 1978.

% 2. Applicable in the case of Scheduled Caste/Schedule Tribe persons who have migrated from one State/ Union Territory Administration:

This certificate is issued on the basis of the Scheduled Caste/Scheduled Tribe certificate issued to Shri / Smt\*.....father/mother of Shri/Smt/Kum\*.....of village/town\*..... in District/Division\* of the State/Union Territory\* ..... who belongs to the.....caste/tribe which is recognised as a Scheduled Caste/Scheduled Tribe\* in the State/Union Territory\* ..... issued by the (name of prescribed authority) vide their No.....date..... % 3. Shri\*/Smt.\*/Kum\* ..... and/or his/her\* family ordinary reside(s) in village/town\* ..... of the State/Union Territory of.....  
Signature.....

Place ..... State/Union Territory ..... \*\*Designation.....  
Date ..... (With seal of Office)

- Please delete the words which are not applicable.
- Please quote specific Presidential Order.
- % Delete the paragraph which is not applicable.
- \*\* Should be signed by the Authorities empowered to issue Scheduled Caste/Scheduled Tribe certificates as specified above.

The EWS certificate issued from 1st April, 2022 (inclusive) and start of reporting of Round - 1 of MBBS counselling schedule as notified by (Medical Counselling Committee for MBBS admission) will be considered valid.

## Performa for Economically Weaker Sections (EWS) Certificate

Government of .....  
(Name & Address of the authority issuing the certificate)

### INCOME & ASSEST CERTIFICATE TO BE PRODUCED BY ECONOMICALLY WEAKER SECTIONS

Certificate No. \_\_\_\_\_

Date: \_\_\_\_\_

VALID FOR THE YEAR \_\_\_\_\_

This is to certify that Shri/Smt./Kumari \_\_\_\_\_ son/daughter/wife of \_\_\_\_\_ permanent resident of \_\_\_\_\_, Village/Street \_\_\_\_\_ Post Office \_\_\_\_\_ District \_\_\_\_\_ in the State/Union Territory \_\_\_\_\_ Pin Code \_\_\_\_\_ whose photograph is attested below belongs to Economically Weaker Sections, since the gross annual income\* of his/her 'family\*\*\*' is below Rs. 8 lakh (Rupees Eight Lakh only) for the financial year \_\_\_\_\_. His/her family does not own or possess any of the following assets\*\*\*:

- I. 5 acres of agricultural land and above;
- II. Residential flat of 1000 sq. ft. and above;
- III. Residential plot of 100 sq. yards and above in notified municipalities;
- IV. Residential plot of 200 sq. yards and above in areas other than the notified municipalities.

2. Shri/Smt./Kumari \_\_\_\_\_ belongs to the \_\_\_\_\_ caste which is not recognized as a Scheduled Caste, Scheduled Tribe and Other Backward Classes (Central List)

Signature with seal of Office \_\_\_\_\_

Name \_\_\_\_\_

Designation \_\_\_\_\_

Recent Passport size  
attested photograph of  
the applicant

\*Note 1: Income covered all sources i.e. salary, agriculture, business, profession, etc.

\*\*Note 2: The term "Family" for this purpose include the person, who seeks benefit of reservation, his/her parents and siblings below the age of 18 years as also his/her spouse and children below the age of 18 years

\*\*\*Note 3: The property held by a "Family" in different locations or different places/cities have been clubbed while applying the land or property holding test to determine EWS status.

G. Srinivasan

Annexure-2

## CERTIFICATE OF DISABILITY FOR NEET ADMISSIONS

(As per MCI Gazette Notification No. MCI-18(1)/2018-Med./187262 dated 5th Feb, 2019/  
14th May,2019 for admission to Medical Courses in All India Quota)

Certificate No :. 2023-July/XXXX

Certificate Date :. 00-XXX-2023

Name of the Designated Disability Certification Centre				PHOTOGRAPH
This to certify that Dr. / Mr. / Ms.				
Age		Son/ Daughter of Mr.		
NEET Roll No.		Rank No.		

Has the following Disability

Disability Details				
Sr No	Disability Type	Type of Disability	Specified Disability	Disability %
1				

**Conclusion:** Based on quantification of Disability The Disability of candidate is between 40- 80%. Hence, the candidate is eligible to pursue medical education and also eligible to claim PwD reservation.

The Disability Certification Board certifies that the candidate is Eligible for admission in Medical/ Dental courses and to avail 5% PwD reservation as per the NMC/ MCI Gazette Notification.

Eligible for PWD Quota, Eligible for Medical/Dental Course

Functional competency with the aid of Assistive devices in case of Locomotor<sup>o</sup>/ Visual<sup>o</sup>/ Hearing<sup>o</sup> Impairment, if any. No

Sign & Name:

Sign & Name:

Sign & Name:

Assistant Professor  
Neurology

Associate Professor  
Orthopedics

Associate Professor  
Medicine

**Disclaimer :** This Certificate is Provisional and will be verified by the allotted college authorities at the time of admission. The candidate may be subjected to diagnostic test to specify the level of disability again at the allotted college in case of any ambiguity. The certificate may be cross verified by the admitting college from the Disability Board from where the certificate has been issued. Hence, the Designated Disability Boards and the candidates are advised to preserve the records for any future reference. The Disability Certificate is valid for this academic session only.



Downloading Date: August  
XX, 2023 00:00 PM

Note: The applicants are required to regularly check the website of AIIMS Kalyani ([www.aiimskalyani.edu.in](http://www.aiimskalyani.edu.in)) for information related to admission in AIIMS, Kalyani. The applicants are also required to check the websites of associated Government bodies such as MCC and NEET for regular updates.

**For inquiries related to admission at AIIMS, Kalyani, kindly contact**

Nodal Officer (MBBS Admission, **2024**)

All India Institute of Medical Sciences (AIIMS), Kalyani

NH - 34 Connector Basantapur, Saguna, Kalyani, 741245

Email: [academics@aiimskalyani.edu.in](mailto:academics@aiimskalyani.edu.in)





शैक्षणिक अनुभाग  
Academic Section  
अखिल भारतीय आयुर्विज्ञान संस्थान (एम्स), कल्याणी  
All India Institute of Medical Sciences (AIIMS), Kalyani  
राष्ट्रीय राजमार्ग नंबर-34 कनेक्टर, वसंतपुर, सगुना, कल्याणी, पश्चिम बंगाल, 741245  
National Highway-34 Connector, Basantapur, Saguna, Kalyani, West Bengal  
741245

Please note the Institute shall not reimburse any expenditure incurred by you on account of travel and maintenance in connection with your joining the Institute. Please make bank draft in favour of “**AIIMS KALYANI INTERNAL RESOURCES ACCOUNT**” drawn on any national bank payable at Kalyani for Admission Fees and submit the same to the officials of AIIMS, Kalyani present in the admission counter at AIIMS, Kalyani at the time of reporting. [Please write your Name, Mobile No., Rank No. & Email ID (IN CAPITAL LETTER) at the back of the Bank Draft.] **Please collect the money receipt after submitting the DD. Please confirm with the Academic Section before depositing any admission fee as fee once paid can not be refunded.**

Sl.No.	Course	Admission fees
1	MBBS	INR 5,856/-
Total fees to be paid at the time of admission by demand draft drawn in any nationalised bank, in favour of “ <b>AIIMS KALYANI INTERNAL RESOURCES ACCOUNT</b> ” payable at Kalyani.		<b>INR 5,856/-*</b>

Please note that for medical examination the following test reports are required:

1. X-Ray chest, PA view (except for married female candidate)
2. ECG
3. Fasting Blood sugar
4. Urine analysis (Sugar, protein, microscopy)
5. Complete hemogram,
6. Blood grouping & RH typing

**Reports are to be submitted during medical examination along with one passport-size photograph. In case any candidate faces difficulty in arranging for any of these tests he/she should contact the institute immediately through an email at [academics@aiimskalyani.edu.in](mailto:academics@aiimskalyani.edu.in) for guidance. All these tests should be done within last 30 days of joining AIIMS, Kalyani.**





All the students are advised to properly fill up the CANDIDATE INFORMATION SHEET (attached) before reporting at AIIMS, Kalyani including Parents Details, Mobile /Landline Phone Number, Email ID, Local Guardian / Guardian from nearby state for any immediate information in case of emergency.

1. You have to go through the instructions for Anti Ragging Policy & disciplinary rules in the Hostels (Attached).
2. You are required to furnish an affidavit by you and parents/guardian, declaration form, undertaking (details are attached).
3. **You are required to bring the following documents at the time of joining**
  - (a) Admission letter issued by AIIMS Kalyani
  - (b) Recent passport size photograph (front pose) 5 copies.
  - (c) Filled up candidate information sheet
  - (d) Filled up medical examination format
  - (e) One photo-copy of demand draft
  - (f) Filled up acknowledgement form for submitted original certificates

4. **Hostel** – It is mandatory for students to stay in the hostel during the tenure of the course after the admission process is over. Students are advised to bring /arrange following useful items of their own to ensure a comfortable stay:
  - i. Utensils like water jug, tumbler/jar, plastic bucket, Pillow, Bed Sheets.
  - ii. The students have to buy their own textbooks, dissection sets/ any other ancillary items.

**5. Dress Code -**

- a) Please bring **3 Doctor's aprons** at the time of admission.
- b) Wearing a white Doctor's Apron is mandatory during classes and academic activities.
- c) The specification of Doctor's Apron is as follows:
  - i. Full sleeves.
  - ii. Length covering 2/3rd of the thigh with two front lower pockets and one left side chest pocket.
- d) Dress code for students during college hours and academic activities is formal. Sneakers, Slippers, Jeans, and T-shirts are not allowed during working hours.

*Sd/*

**Faculty in Charge - Academics**

**AIIMS, Kalyani**



### **Anti-ragging policy for MBBS students**

As per direction of the Hon'ble Supreme Court of India, the Government has banned ragging completely in any form inside and outside of the campus and the Institute authorities are determined not to allow any form of the ragging. Therefore, at the time of admission, every student shall be required to sign a declaration that on admission he/she submits himself/herself to the disciplinary jurisdiction of the Director and several authorities of the AIIMS who may be vested with the authority to exercise discipline under the Acts, the Statutes, the Rules and the rules that have been framed there under by competent authorities of AIIMS.

#### **Prohibition of and Punishment for Ragging:**

1. Ragging in any form is strictly prohibited, within the premises of College/Department of Institution and any part of AIIMS and also outside the AIIMS Campus.
2. Any individual or collective act or practice or ragging constitutes gross indiscipline shall be dealt with under this Rules.
3. Ragging for the purposes of this rules, ordinarily means any act, conduct or practice by which dominant power or status of senior students is brought to bear on students freshly enrolled or students who are, in any way, considered junior or inferior by other students and includes individual or collective acts or practice which:
  - a. Involve physical assault or threat or use of physical force
  - b. Violate the status, dignity and honour of women students
  - c. Violate the status; dignity and honour of students belonging to the Scheduled Castes, Scheduled Tribes and Other Backward Castes
  - d. Expose students to ridicule and contempt and affect their self-esteem
  - e. Entail verbal abuse and aggression, indecent gesture and obscene behaviour
4. The Director, Dean, Hostel Superintendent and Faculty of AIIMS shall take immediate action on any information of the occurrence of ragging.
5. Notwithstanding anything in Clause (4) above, the Dean or any other Faculty member/or authority may also inquire into any incident of ragging and make a report to the Director of the identity of those who have engaged and the nature of the incident.
6. The Dean may also submit an initial report establishing the identity of the perpetrators of ragging and the nature of the ragging incident.
7. On the receipt of a report under clause (5) or (6) or a determination by the relevant authority disclosing the occurrence or ragging incidents described in the Clause 3(a), (b) and (c) the Director shall direct or order rustication of a student or students for a specific number of semesters.
8. The Director may in other cases of ragging order or direct that any student or students be expelled or be not, for a stated period, admitted to a course of study as AIIMS, departmental examination for one or more semesters or that the result of the student or students concerned in the examination(s) in which they appeared be cancelled.
9. For the purpose of this Rules, abetment to ragging will also amount to ragging.
10. In case of any discrepancy between these rules and Government of India Policy, the GOI policy will prevail.

By Authority  
Executive Director,  
AIIMS, Kalyani





### **DISCIPLINARY RULES FOR THE STUDENTS IN THE HOSTELS**

The following rules & regulations are to be abided by all the undergraduate medical students admitted to the Hostels of All India Institute of Medical Sciences, Kalyani, West Bengal.

#### **A. Hostel Allotment & Stay:**

- A.1. Hostel accommodation is mandatory.
- A.2. The rooms will be of double/single occupancy type subject to the year of admission and availability. The allotment of rooms will be done by the Hostel Authorities\*.
- A.3. A student once accommodated in the hostel will continue to be a Hostel resident\*\* throughout the course unless otherwise debarred from the hostel on disciplinary grounds.
- A.4. Hostel resident(s) shall occupy the room only after official allotment. The change of room may be permitted only in exceptional cases, provided it is justified by the Hostel resident and deemed necessary by the Hostel Authorities. Unauthorized occupation of any room or exchange of rooms shall be treated as a serious violation of the Hostel rules.
- A.5. No other individual, other than the Hostel resident(s), is permitted to stay in the hostel.
- A.6. Visitors are not permitted inside the hostel after 09:00 PM. However, under special circumstances, entry inside the hostel beyond these hours may be allowed subject to prior permission from the Hostel Authorities or Warden.
- A.7. Visitors can meet the students only in the Guest Room of the hostels. All visitors including parents, are strictly prohibited to enter the rooms of the Hostel resident(s).
- A.8. Hostel resident(s) who have passed all the relevant examinations of the specified course, shall not be given accommodation in the hostels.
- A.9. Clearing the hostel dues is a mandatory requirement to appear in the Professional Examinations.

#### **B. Hostel (In-&-Out) Timings:**

- B.1. Hostel resident(s) shall not remain absent from the respective hostels between 10:00 PM to 7:00 AM without prior permission of the Hostel Authorities.
- B.2. Hostel resident(s) must enter their movements in the 'In-&-Out register' while going out and reporting-in outside the class timings. Leaving a hostel without signing the 'In-&-Out register' and/or without prior permission from the designated authority shall be deemed as 'missing'; and their parents and/or the police authorities may be informed.
- B.3. Hostel resident(s) shall not leave the hostel at night time without prior permission from the Hostel Authorities. They must submit the application for going out to the warden mentioning their travel plan, destination and probable day of return to the hostel.
- B.4. The Hostel resident(s) must not leave the hostel premises on holidays for the purpose of excursion or picnic without prior permission of the Hostel Authorities and/or Warden. However, the Institute or Hostel Authorities shall not be held responsible for any unfortunate event (accident/injury/fatality/etc.) during such outings.

#### **C. Maintenance of hostel & individual property:**

- C.1. Maintenance of furniture, electrical equipment, and other items provided by AIIMS Kalyani in good condition is the responsibility of the Hostel resident(s). If any damage is found to be done to the hostel property, appropriate fine/penalty will be levied to the concerned Hostel resident(s).
- C.2. Hostel resident(s) will be personally and collectively responsible for any loss/ damage to the properties and equipment and other fittings in the common places like halls, corridors, toilets, etc. In case of damage to any buildings, furniture, instruments, equipment or other property of the Institute, the loss shall be recovered directly from identified Hostel resident(s). If Hostel resident(s) who cause the damage are unknown, the penalty/cost of repairing, will be levied on the Hostel resident(s) as per assessment and decision of the Hostel authorities and/or Warden.



C.3. Hostel resident(s) shall be completely responsible for all his/her possessions including his/her Laptop, electronic gadgets, valuables items, etc. The Institute / Hostel will not be responsible for any loss incurred. Hostel resident(s) are advised not to keep cash and valuables in the hostel rooms.

C.4. Hostel resident(s) are to note that electrical/ carpentry/ plumbing or any other complaint pertaining to repair and maintenance should be given in writing to Warden or written in the complaint register available in the office of the Hostel Section.

D. Groups & meetings:

D.1. Formation of any association of students/Hostel resident(s) on the basis of region, caste, political ideology or creed is strictly prohibited.

D.2. No unauthorized activities or meetings are permitted in the hostel premises. Prior written permission should be obtained from the Warden/Hostel Authorities for holding any meeting/ celebration in the hostel premises.

D.3. Hostel resident(s) shall refrain from any act, covert or overt, that may destroy or disturb the peace and harmony among the residents of the campus.

D.4. No Hostel resident(s) shall take the law into his/her own hands. If any of the Hostel resident feel that other students/Hostel resident(s) are indulging in any undesirable activity or causing inconvenience or physical injury to him/her or to the other Hostel residents, he/she should lodge a complaint in writing with the warden/Hostel Authorities without any delay.

E. Prohibited items/acts:

E.1. Ragging of any kind is an offence and the students/Hostel resident(s) found guilty shall be punished as per rules.

E.2. Keeping of weapons/firearms by Hostel resident(s) is strictly prohibited.

E.3. The hostel cannot be considered as the hiding place for miscreants. The police authorities may enter the campus and detain anyone, with permission from Competent Authority, depending upon the severity of the offence.

E.4. The consumption/storage/supply of liquor, cigarettes, illicit drugs and/or any sort of intoxicant is strictly prohibited, and if found guilty, the offenders will be dealt with severely, including prosecution.

E.5. Any kind of gambling is prohibited.

E.6. Hostel resident(s) shall not get involved in arguments or otherwise interfere with the duties of the employees/staff of the hostel. If there is any complaint or suggestion to be made, it shall be made to the warden / Hostel Authorities in the register maintained for such complaints.

E.7. Use of all un-authorized electrical appliances such as heaters, induction ovens, coolers, air conditioners, etc. is strictly prohibited and these will be confiscated, and the concerned Hostel resident will be penalized. However, usage of computer, laptop and printer in the hostel room will be allowed with prior permission from the Warden/ Hostel Authorities.

E.8. All Hostel resident(s) must dine in the hostel mess only. Individual / group cooking in rooms is not allowed.

E.9. Playing loud music and videos etc., inside the rooms is strictly prohibited as it may cause disturbance to the fellow residents. Any such complaint against the Hostel resident(s) may lead to seizure of the gadgets and imposition of fine.

E.10. Pets are not allowed in the hostel premises.

E.11. Hostel resident(s) should not use firecrackers on any occasion inside the hostel or in the premises of the hostel without prior permission from the Hostel Authority.

E.12. Hostel resident(s) are prohibited from writing slogans or any writings or drawings on the hostel walls, doors and rooms or pasting any poster. Penalty, as decided by the Hostel Authorities, shall be imposed on Hostel resident(s) indulging in such activities.

E.13. Hostel resident(s) should not break open or try to break open any occupied/vacant room(s) of the hostels.



E.14. Hostel resident(s) should show enough restraint while posting any photographs or video of the hostel and amenities on social media. There can be serious consequences for posting an image or video to social media without the right permissions. The concerned hostel resident(s) shall be solely responsible for the act.

F. General code of conduct:

- F.1. Fans and lights must be switched off when the students leave their rooms. In case, it is noticed that fans/ lights are running in a locked room, a penalty will be imposed for wasting the precious energy resources on the concerned Hostel resident(s).
- F.2. Maintaining cleanliness in the rooms and corridors is the responsibility of the Hostel resident(s).
- F.3. The room of any Hostel resident(s) can be inspected at any time by the hostel authority or any person nominated by them. Residents are advised to keep their Identity Cards with them and show them on demand.
- F.4. The Hostel resident(s) are required to carry their Identity Cards with them inside the campus.
- F.5. Female visitors and girl students are not permitted to visit the Boys' Hostel and vice versa any time and in special circumstances, prior permission is required from the Hostel Authority. Male visitors, including parents and guardians, are not permitted at any time into the Girl's Hostels.
- F.6. Hostel resident(s) should not use the belongings of others without their consent.
- F.7. Bringing/carrying mess utensils or other items and eatables to the hostel rooms are not allowed.
- F.8. The behaviour of students/ Hostel resident(s) should be of such a manner so as not to bring discredit to him/her and to the institution.

G. Miscellaneous:

- G.1. Floor volunteers/Mess volunteers will be selected on merit or as per decision of the Hostel Authorities in consultation with Hostel residents. He/she is to assist the Warden in the supervision of the hostel floor/ mess and in enforcing discipline. Every Hostel resident shall cooperate with him/her in discharging his/her duties.
- G.2. In case a student/Hostel resident(s) falls sick, he/she should contact the Warden immediately. Students/Hostel resident(s) are advised not to take any medicine themselves without prescription from a qualified doctor.
- G.3. There is CCTV surveillance at the entrance of the hostel and in common areas.
- G.4. Accommodation in the hostel cannot be claimed as a matter of right.
- G.5. The Institute or Hostel Authorities shall not be held responsible for any unfortunate event (accident/injury/fatality/etc.) which a student may suffer anywhere inside the campus or outside. The students are advised to conduct themselves properly to have an enjoyable stay in the campus.

H. Fees/Charges/Penalty/Fine:

- H.1. Every resident of the hostel shall pay the mess bill and other charges before the stipulated date failing which fines will be imposed. Failing to deposit mess dues before or on a stipulated date may lead to disciplinary action which may include debarring the concerned student from appearing in the professional examination.
- H.2. Hostel resident(s) found guilty of misconduct or guilty of infringement of any of the rules prescribed above shall be liable to fine, suspension, rustication or dismissal either from the hostels and/or from the Academic sessions as decided by the appropriate authority depending on the seriousness of offense.

\*Hostel Authorities implies Superintendent (Hostels), Deputy Superintendent (Hostels, Female) and Deputy Superintendent (Hostels, Male).

\*\* Hostel resident(s) implies undergraduate student(s) of AIIMS Kalyani who is/are officially provided hostel accommodation.



**Checklist of documents for admission in MBBS course at AIIMS, Kalyani  
(Session 2023-24)**

**Course : MBBS**

Name of the student : \_\_\_\_\_

NEET Roll No. : \_\_\_\_\_

NEET Rank. : \_\_\_\_\_

Category (General/OBC/SC/ST/EWS): \_\_\_\_\_

Whether PWBD (Yes/No) : \_\_\_\_\_

Signature of candidate : \_\_\_\_\_

Current Email ID : \_\_\_\_\_

Mobile Number : \_\_\_\_\_

**FOR OFFICIAL PURPOSE (NOT TO BE FILLED BY CANDIDATE)**

This is to certify that the above-named candidate has produced the following documents in original at the time of verification.

Sl. No.	Particulars/ Certificates	Checked (√)	Query/ Remarks
1	Aadhar/ Voter/ PAN card/ Driving License/ Passport		
2	Allotment letter issued by MCC		
3	Admit Cards of Exam issued by NTA		
4	Result/ Rank letter issued by NTA		
5	Date of Birth Certificate (if X <sup>th</sup> pass certificate does not bear the same)		
6	X <sup>th</sup> pass certificate		
7	XII <sup>th</sup> Marksheet : Subjects: English, Physics, Chemistry & Biology (Marks obtained _____ out of _____ : _____ % Minimum marks: 60% for Gen./ OBC/ EWS Category, 50% for SC/ST Category, 45% for PWBD category.		
8	XII <sup>th</sup> Pass Certificate:		
9	SC/ST/OBC*/EWS*		
10	Disability certificate issued from a duly constituted and authorized Medical Board as directed by MCC.		

Above mentioned original certificate verified by:

Signature of duty Staff: \_\_\_\_\_

Name of Staff: \_\_\_\_\_

(Please collect one set of photocopies of all the above-mentioned document as applicable)



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National Highway-34 Connector, Basantapur, Saguna, Kalyani, West Bengal  
741245

---

Date: \_\_\_\_\_

NAME OF THE STUDENT IN  
ENGLISH: (IN CAPITAL LETTERS)

NAME OF THE STUDENT IN HINDI:

Father`s Name:  
(Occupation)

Mother`s Name:  
(Occupation)

Full Permanent/ Mailing Address:

Nationality, Religion, State of Domicile:

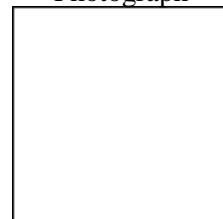
Signature of Candidate:

## Medical Examination Report

### Candidate's Statement & Declaration

The candidate must make the statement required below prior to his medical examination and must sign the Declaration appended thereto.

Photograph



1. Name in full  
(In BLOCK LETTERS):
2. Father's Name:
3. Age & Birth Place:

4a. Do you have any of the following medical illnesses in the past or at present? (please tick ) (If yes, provide details)

- Tuberculosis of any body part
- Cancer of any body part
- Asthma
- Congenital heart disease
- Long term joint pain with or without deformity
- Convulsion / any other fainting attacks
- Anxiety / restlessness to face new environment / situation / over-work
- Any other psychological illness

4b. Any of your immediate family members suffer from any of the above illnesses or had premature death? (If yes, provide details)

4c. Any major accident / surgery requiring prolonged confinement to bed for you in the past?  
(If yes, provide details)

5. Whether you had childhood vaccination as per immunisation schedule of Govt. of India?

Above statements are true and I have not suppressed any information\*

**Candidate's Signature**

**Signed in my Presence (Chairman of the Medical Board)**

\*Note: -The candidate will be held responsible for the accuracy of above statements.

\*For married female candidates – **chest radiograph to be done only after gynecology clearance.**





3. Ears Inspection \_\_\_\_\_ Hearing \_\_\_\_\_ Right Ear: \_\_\_\_\_  
 Left Ear: \_\_\_\_\_ Glands: \_\_\_\_\_ Thyroid \_\_\_\_\_  
 \_\_\_\_\_  
 General condition of teeth and oral cavity \_\_\_\_\_

**Remarks**

(Signature of Faculty Otolaryngology)

4. Abdomen: Tenderness \_\_\_\_\_ Hernia \_\_\_\_\_  
 (a) Palpable: Liver \_\_\_\_\_ Spleen \_\_\_\_\_ Kidneys \_\_\_\_\_  
 Any others \_\_\_\_\_  
 Genito Urinary System: Hydrocele \_\_\_\_\_ Varicocele \_\_\_\_\_  
 (b) Hemorrhoids \_\_\_\_\_ Fistula \_\_\_\_\_ Varicose Vein \_\_\_\_\_  
 (c) Lymphadenopathy (Palpable) \_\_\_\_\_

**Remarks**

(Name & Signature of Faculty Surgery)

5. Gynecologic history and examination (for female candidates):  
 Status: \_\_\_\_\_ Single/Married  
 Age at menarche: \_\_\_\_\_ yrs  
 History of Polycystic ovarian syndrome (PCOS):  
 yes/no Last visit to gynecologist and reason of visit: \_\_\_\_\_ yes/no  
 Last whole abdominal ultrasound done and indication: \_\_\_\_\_ yes/no  
 Past history of Tuberculosis/ intake of ATT:  
 yes/no Past history of gynecologic surgery/ intake of chemotherapy:  
 yes/no Menstrual cycle:  
 Length: \_\_\_\_\_ Duration of flow: \_\_\_\_\_ Regularity: \_\_\_\_\_  
 Associated dysmenorrhea: \_\_\_\_\_ Last menstrual period (LMP): \_\_\_\_\_  
 Examination: 1) lymphadenopathy/ scars/ other deformities:  
 2) Breasts and axilla for any evidence of Mass/ abnormal discharge:  
 3) Abdomen examination

**Remarks**

(Name & Signature of Faculty, OBST &Gyn)



6. Hematology, Blood Sugar, Urine analysis report (To be attached)  
Blood group and RH factor – (if known)

**Remarks** (Please mention if any major abnormalities)

**(Name & Signature of Faculty, Biochemistry)**

7. Report of screening chest radiograph (date- \_\_\_\_\_ )

**(Name & Signature of Faculty, Radio-diagnosis)**

8. Mention if there is anything in the health of the candidate likely to render him/her unfit?

Note: Record their finding under one of the following categories and strike out others

- (i) Fit
- (ii) Unfit on the following reasons \_\_\_\_\_
- (iii) Temporarily unfit on account of \_\_\_\_\_

**Chairman Medical Board**

Seal/Name

Dated: \_\_\_\_\_

Special medical board opinion (if required)



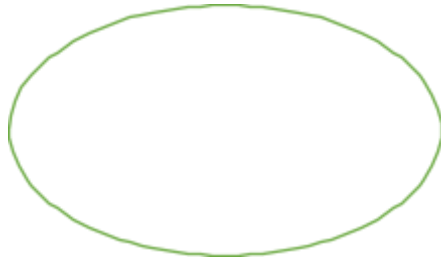
शैक्षणिक अनुभाग  
Academic Section  
अखिल भारतीय आयुर्विज्ञान संस्थान (एम्स), कल्याणी  
All India Institute of Medical Sciences (AIIMS), Kalyani  
राष्ट्रीय राजमार्ग नंबर-34 कनेक्टर, वसंतपुर, सगुना, कल्याणी, पश्चिम बंगाल, 741245  
National Highway-34 Connector, Basantapur, Saguna, Kalyani, West Bengal  
741245

Dated: \_\_\_\_\_

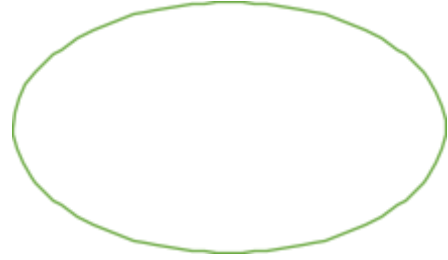
**UNDERTAKING**

Paste stamp  
size colour  
photograph

- A. I, \_\_\_\_\_  
Son/ Daughter of Sh. / Smt. \_\_\_\_\_  
have qualified & secured (rank) \_\_\_\_\_ in NEET Entrance Examination held on  
, 2022.
- B. I understand that I have personally appeared in the above said examination.
- C. I Understand that all my Original Certificates (i.e. 10<sup>th</sup> Passed/ Age proof, 12<sup>th</sup> Passed, Marks Sheet and Scheduled caste (SC)/ Scheduled Tribe (ST) / Other Backward Class (OBC)/ E.W.S and PWBD certificate, photograph, Left Thumb Impression and signature are genuine.
- D. If any certificate / declaration or any issue of my personal appearance in the examination/ identification is found to be false, then my candidate may be treated as cancelled at any time during the course.



Specimen Signature



Left thumb impression

Name: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Email I.D. & Mobile Number \_\_\_\_\_

Place: Kalyani.

Declaration/ undertaking not signed by candidate will be rejected.

To be executed in 10 Rs/- Nonjudicial Stamp Paper

**Undertaking by the Student and Parent of **NOT** bringing and using motorized two wheelers inside the campus of AIIMS Kalyani**

I Mr./ Ms. \_\_\_\_\_, perusing MBBS course at the All India Institute of Medical Sciences, Kalyani, do hereby undertake and confirm that I would not bring/ use motorized two wheelers inside the campus of AIIMS Kalyani.

1	Name of the Parent (Father / Mother)	
2	Permanent address	
3	Mobile number of the student	
4	Mobile number of the father / mother	

I also understand that if any untoward event occurs while riding or being a pillion rider in any motorized two wheeler vehicle anywhere inside or the outside of AIIMS Kalyani campus, the Institute will not be responsible for my treatment and other disputes regarding such event thereafter.

(Signature of the student)

I \_\_\_\_\_ (Mother / Father / Local Guardian) of Mr. / Ms. \_\_\_\_\_ hereby fully endorse the above undertaking / declaration given by my ward in best of my knowledge for not bringing/ using motorized two wheelers inside the campus of AIIMS Kalyani.

Place: \_\_\_\_\_

(Signature of Mother/ Father/ Local Guardian)

Date: \_\_\_\_\_

**Undertaking regarding use of social media inside the campus of AIIMS Kalyani**

1. I am personally responsible for what I communicate on or through social media.
2. I will not use any social media to infringe on the rights, or privacy, of other students, faculty, or staff.
3. I will not make any ill-considered comments or judgments about other students, staff, or third parties.
4. I understand that the following is a non-exhaustive list of an unacceptable nature, and I will never post these on any social media platform:
  - a. Confidential information (which may include research not yet in the public domain, information about fellow students or staff or personal matters, non-public or not yet approved documents or information)
  - b. Details of complaints/potential complaints and/or legal proceedings/potential legal proceedings involving the institute
  - c. Personal information about another individual, including contact information, without their expressed permission
  - d. Comments posted using fake accounts, made-up names, or using another person's name without their consent
  - e. Inappropriate material, including images, that is, or maybe perceived to be threatening, harassing, discriminatory, illegal, obscene, indecent, defamatory, or hostile towards any individual, group, or entity
  - f. Any other posting that constitutes, or may constitute, a legal dispute
  - g. Anything which may bring AIIMS Kalyani into disrepute or compromise the safety or reputation of students, faculty, staff, and those connected with the institute
5. AIIMS Kalyani will not accept any form of bullying or harassment by or of faculty members of the institute, students, or staff.
6. I understand that the following is a non-exhaustive list of cyberbullying which is totally unacceptable in nature, and I will never post these on any social media platform:
  - a. Maliciously, negligently or recklessly spreading rumors, lies, or gossip
  - b. Intimidating or aggressive behavior, as perceived by those viewing the social media
  - c. Offensive or threatening comments or content, as perceived by those viewing the social media, and also propagation through social media
  - d. Posting comments/photos etc. deliberately, negligently, or recklessly mocking an individual with the potential to harass or humiliate them, as perceived by those viewing the social media
  - e. Posting by Morphing / Animation / Photo editing and impersonality by visible contents and through Audio.
7. I understand that not only posting content on social media accounts according to the above-mentioned guidelines that deem them inappropriate, also liking or forwarding circulating such content will also be considered as support and draw the same kind of disciplinary action.
8. I will fully cooperate with the committee members formed to investigate complaints related to social media.
9. I fully understand that I may be warned, removed from the hostel, expelled from AIIMS Kalyani, or maybe given any punishment as deemed fit by the competent authority if I am found guilty of any offense mentioned above.

**Signature of the Student with date**